R.H.C.

MORTGAGE

THIS MORTGAGE is made this between the Mortgagor, JAMES W. RIELLY

day of December

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(herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

7.7 Dollars, which indebtedness is evidenced by Borrower's note dated December ,1975 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1st December, 2000

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the perfermance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ____ GREENVILLE State of South Carolina:

ALL that certain parcel or lot of land on the eastern side of Thames Drive between Taylors and Greenville, in Greenville County, South Carolina, being known and designated as Lot No. 55 of AVON PARK as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "KK", page 71, having the following courses and distances:

BEGINNING at an iron pin on the eastern side of Thames Drive at the joint front corner of Lots Nos. 54 and 55, and running thence along said Drive, S. 5-42 W. 67.6 feet to an iron pin; thence continuing along said Drive, S. 3-23 W. 22.4 feet to an iron pin; thence along the joint line of Lots Nos. 55 and 56, N. 84-18 E. 175 feet to an iron pin; thence N. 5-42 E. 91 feet to an iron pin; thence along the joint line of Lots Nos. 54 and 55, S. 84-18 W. 175 feet to the point of beginning.



which has the address of 13 Thames Drive, Avon Park Taylors

(Street)

(City)

S. C. 29687

(herein "Property Address");

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, tents, royalties, mineral. oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the 'Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mertgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.